

# TOWN OF MANSFIELD TOWN COUNCIL MEETING MONDAY, September 14, 2009 COUNCIL CHAMBERS AUDREY P. BECK MUNICIPAL BUILDING 7:30 p.m.

### **AGENDA**

**CALL TO ORDER** 

**ROLL CALL** 

APPROVAL OF MINUTES

**PUBLIC HEARING** 

Amendment to Mansfield Park Rules and Regulations (Item #10, 08-24-09 Agenda)
 OPPORTUNITY FOR PUBLIC TO ADDRESS THE COUNCIL

TOWN MANAGER'S REPORT

# **OLD BUSINESS**

- 2. Amendment to Mansfield Park Rules and Regulations (Item #10, 08-24-09 Agenda)
- 3. Community/Campus Relations (Item #1, 08-24-09 Agenda)
- 4. Community Water and Wastewater Issues (Item #2, 08-24-09 Agenda)
- 5. Open Space Analysis for November 2009 Bond Referendum (Item #12a, 08-24-09 Agenda)
- Establishment of Parking Steering Committee for Storrs Center (Item #6, 08-10-09 Agenda)

## **NEW BUSINESS**

- 7. Proclamation in Recognition of Fire Prevention Week
- 8. Letter of Interest William Caspar Graustein Fund

QUARTERLY REPORTS (to be distributed)

DEPARTMENTAL AND COMMITTEE REPORTS

REPORTS OF COUNCIL COMMITTEES

REPORTS OF COUNCIL MEMBERS

# PETITIONS, REQUESTS AND COMMUNICATIONS

- 9. M. Hart re: Restoration of Passenger Rail Service to Eastern Connecticut
- 10. Mansfield's \$500 Energy ChallengeMansfield Skate Park Grand Opening
- 11. T. Veillette re: Hunting Lodge Road Bikeway/Walkway
- 12. Mansfield Downtown Partnership re: Festival on the Green

- 13. <u>United Transportation Union</u> "Finally, a rail plan for New England" 08-24-09
- 14. Windham Chamber of Commerce Northeast CT Tourism Development Plan
- 15. Chronicle "Birch Road Bikeway set for construction" 09-01-09
- 16. Chronicle "Council seeks funds for trooper supplies" 08-28-09
- 17. Chronicle "Editorial: We offer these threads, needles" 08-31-09
- 18. Chronicle "Fire captain adds another title deputy fire marshal" 09-05-09
- 19. Chronicle "Letter to the Editor" 09-03-09
- 20. Chronicle "Mansfield debates open space information" 08-27-09
- 21. Chronicle "Mansfield probate district may grow" 08-26-09
- 22. Chronicle "Oops, Mansfield lets \$1M bonds lapse" 08-25-09
- 23. <u>Chronicle</u> "State to host hearing on transportation issues" 08-31-09<u>Chronicle</u> "The students are coming back" 08-21-09
- 24. Chronicle "Voters to decide \$3.46M package" 08-29-09

OPPORTUNITY FOR PUBLIC TO ADDRESS THE COUNCIL

**FUTURE AGENDAS** 

**EXECUTIVE SESSION** 

25. Personnel

**ADJOURNMENT**